**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Don Galbraith**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com

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# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

January 20, 2025

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
   1. Invoices F-01 to F-11
   2. Balances on Accounts
   3. Move money to Ancillary accounts
2. Pay Increases
3. Performance Evaluations
4. New Truck is here
5. Impact List created
6. Open Public Forum

**Next meeting 02/03/2025**