**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

P.O. Box 3503

Milton, Florida

32572-3503

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

a\_district@

bellsouth.net

Website:

AVFIRE.com

# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**May 06, 2024**

**@ 7:00pm Avalon Fire Rescue Station**

1. Engine 12
   1. Repairs needed
2. Internet
   1. Changing to AT&T fiber
3. American Express
   1. Account has been created
   2. Cards assigned to
      1. Chief Wiggins
      2. Matt
      3. Steve Carter?
4. Synovus paperwork needs to be signed
   1. Mark Talbott
   2. Chief Wiggins

**Next meeting 06/03/2024**