

# AVALON FIRE/RESCUE DISTRICT

A fire protection and rescue district re-authorized by Session Law 2005-347

## COMMISSIONERS:

**Mark A. Talbott**  
Chairman

**Wesley H. Woodham**  
Secretary

**Steve Carter**  
Treasurer

**Paul Hazucha**

**Ex-Officio:**  
**Charles S. Wiggins**  
Fire Department Chief

Mailing Address:  
P.O. Box 3503  
Milton, Florida  
32572-3503

Main Firehouse:  
5408 Mulat Road  
Milton, Florida  
32583

E-mail:  
a\_district@  
bellsouth.net

Website:  
AVFIRE.com

# AGENDA

## *Commissioners Meeting*

06, 2024

@ 7:00pm Avalon Fire Rescue Station

**MEETING WAS CANCELED**

1. Bank Access Online
  - a. Synovus – need Mark to Sign doc
  - b. Truist Visa– need to have access
2. Treasurer's Report
  - a. Balance Sheet March 2024
  - b. P & L Report March 2024
3. Budget Report FY 2023-2024 (Budget vs. Actuals)

**Next meeting 05/20/2024**