**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Don Galbraith**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com



# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

March 17, 2025

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
2. Invoices J-01 to J-12
3. Non-Ad Valorem Deposits YTD
4. Truck Payment Invoice
5. Investment Information
6. Revised Impact Fee Letter
7. Ordinance Resolution
8. Public Forum

**Next meeting 04/07/2025**