**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

P.O. Box 3503

Milton, Florida

32572-3503

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

a\_district@

bellsouth.net

Website:

AVFIRE.com

# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**May 06, 2024**

MEETING WAS CANCELED

**@ 7:00pm Avalon Fire Rescue Station**

1. Bank Access Online
   1. Synovus – need Mark to Sign doc
   2. Truist Visa– need to have access
2. Treasurer’s Report
   1. Balance Sheet March 2024
   2. P & L Report March 2024
3. Budget Report FY 2023-2024 (Budget vs. Actuals)

**Next meeting 05/20/2024**