**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Wesley H. Woodham**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

P.O. Box 3503

Milton, Florida

32572-3503

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

a\_district@

bellsouth.net

Website:

AVFIRE.com

# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

**AGENDA**

***Commissioners Meeting***

**June 03, 2024**

**@ 7:00pm Avalon Fire Rescue Station**

1. Rescue 12 Repairs
   1. 45 days out – ECM to be replaced
   2. Cost est. $12,000 – paid out of general funds
2. Update on Ad-Valorem
3. Annual Pump Test passed
4. AT&T Signed
5. Website Update
6. Amex
   1. Additional Card: Steve Carter
7. Treasurer’s Report
   1. Balance Sheet March 2024
   2. P & L Report March 2024
   3. Invoices paid O-01 to O-12
8. Budget Report FY 2023-2024 (Budget vs. Actuals)

**Next meeting 06/17/2024**