**COMMISSIONERS:**

**Mark A. Talbott**

Chairman

**Don Galbraith**

Secretary

**Steve Carter**

**Treasurer**

**Paul Hazucha**

**Ex-Officio:**

**Charles S. Wiggins**

Fire Department Chief

Mailing Address:

5408 Mulat Rd

Milton, FL 32583

Main Firehouse:

5408 Mulat Road

Milton, Florida

32583

E-mail:

info@avalonfirerescue.com

Website:

www.avalonfirerescue.com



# AVALON FIRE/RESCUE DISTRICT

**A fire protection and rescue district re-authorized by Session Law 2005-347**

AGENDA

*Commissioners Meeting*

January 06, 2025

@ 7:00pm Avalon Fire Rescue Station

1. Treasurer’s Report
	1. Invoices E-01 to E-22
	2. P&L
	3. Budget Update
	4. Balances on Accounts
2. Sale of Truck
3. Review Sick/Leave Policy
4. New hires
	1. Liam
	2. Nathan
5. Review Resolution Ordinance for Inspections
6. Open Public Forum

**Next meeting 01/20/2025**